

# The Town of Spring Lake



Chartered in 1951

300 Ruth Street, P.O. Box 617  
Fax (910) 436 - 2667

Spring Lake, NC 28390-0617  
Website: [www.spring-lake.org](http://www.spring-lake.org)

Telephone: (910) 436 - 0241

## APPLICATION FOR APPEARANCE COMMISSION

All information provided on this application is public information and may be shared with others upon request.

Mr.  Mrs.  Ms. \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

e-Mail: \_\_\_\_\_

Do you live inside the city limits of Spring Lake?  yes  no

Home Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Are you currently serving on a Board/Committee of the Town of Spring Lake?  yes  no

If so, what is the name(s) of the Board(s)/Committee(s)? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please describe your education, training and background (both work and/or life/real world) that relates to your interest in serving in this capacity:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Employment

Please list the name and address of your current employer, the title of your current position and a brief description of your job duties.

Name of Employer: \_\_\_\_\_

Address : \_\_\_\_\_

Description of job duties: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List/describe any anticipated conflicts of interest or scheduling challenges you may encounter if appointed: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Civic Involvement: Please list the names of all civic organizations in which you currently hold membership. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Applicant

\_\_\_\_\_

Date

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Board of Alderman Approved Appointment  yes  no

\_\_\_\_\_

Date

Term of Appointment

\_\_\_\_\_

Signature of Town of Clerk

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