

# The Town of Spring Lake

## **BOARD OF ALDERMEN**

JAMES P. O'GARRA, MAYOR PRO TEM  
JAMES CHRISTIAN, ALDERMAN  
RICHARD P. HIGGINS, ALDERMAN  
DEBORA HUDSON, ALDERWOMAN  
FREDRICKA SUTHERLAND, ALDERWOMAN

## **OFFICE OF THE MAYOR**

ETHEL T. CLARK, MAYOR

## **ADMINISTRATION**

MICHAEL USKIEWICZ, TOWN MANAGER  
RHONDA D. WEBB, TOWN CLERK  
JOHN H. JACKSON, TOWN ATTORNEY



## **Regular Meeting of the Board of Aldermen February 8, 2010 7:00 p.m.**

### **PROPOSED (AMENDED) AGENDA**

1. **Call Meeting to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Agenda and Consent Items**
  - a. Approval of Minutes of the January 25, 2010 Regular Board Meeting
  - b. Proclamation, Black History Month 2010
  - c. Proclamation, Boy Scouts of America 100<sup>th</sup> Anniversary Recognition Day
6. **Public Forum**
7. **Presentation**
  - a. FAMPO Multi-Modal Plan – Todd Delk and Michael Rutkowski, Kimely Horne and Associates
8. **New Business**
  - a. Resolution, Authorizing Clean Water Management Trust Fund Grant Application – Michael Uskiewicz
  - b. Ordinance, Public Nuisance and Appearance – Michael Uskiewicz and Tom Spinks
  - c. Resolution, Accepting Unpaid Taxes and Directing Tax Collector to Advertise Tax Liens – Rhonda Webb
  - d. Award of Bid for Spring Lake Transit System
9. **Board & Staff Comments**
10. **Adjournment**