

The Town of Spring Lake

BOARD OF ALDERMAN

JAMES P. O'GARRA, MAYOR PRO - TEM
RICHARD P. HIGGINS, ALDERMAN
NAPOLEON HOGANS, ALDERMAN
FREDRICKA SUTHERLAND, ALDERWOMAN
JACK VANNOY, ALDERMAN



OFFICE OF THE MAYOR

ETHEL T. CLARK, MAYOR

ADMINISTRATION

EDWARD L. FAISON, TOWN MANAGER
RHONDA D. WEBB, TOWN CLERK
JOHN H. JACKSON, TOWN ATTORNEY

CHARTERED IN 1951

Regular Meeting of the Board of Aldermen
January 28, 2008
7:00 p.m.

AGENDA

- **Call Meeting to Order**
- **Invocation**
- **Pledge of Allegiance**
- **Additions or Deletions to Agenda and Approval of Agenda and Consent Items**
 - a. Approval of Minutes of the January 14, 2008 Board Meeting
 - b. Appointment to Recreation Advisory Board
- **Presentations**
 - a. Murchison Road Improvement Briefing - Jay McInnis, NC Department of Transportation
- **Public Forum**
- **New Business**
 - a. Plat & Plan Case No. 07-199, Subdivision Review – Tom Spinks
 - b. Plat & Plan Case No. 08-002, Group Development Review – Tom Spinks
 - c. Resolution, NCSTEP Grant Application – Larry Faison
 - d. Proclamation, Black History Month – Mayor Clark
 - e. Purchasing Policy Amendment – Allen Coats
 - f. Ordinance Amendment, Water and Sewer Corporate Accounts – Allen Coats
 - g. Budget Amendments – Allen Coat
 - Police Department Re-organization
 - Road Paving
 - h. Project Ordinance, Walking Trail Budget – Allen Coats
- **Board and Staff Comments**
- **Adjournment – Mayor Clark**

The Town of Spring Lake

BOARD OF ALDERMAN

JAMES P. O'GARRA, MAYOR PRO - TEM
RICHARD P. HIGGINS, ALDERMAN
NAPOLEON HOGANS, ALDERMAN
FREDRICKA SUTHERLAND, ALDERWOMAN
JACK VANNOY, ALDERMAN



OFFICE OF THE MAYOR

ETHEL T. CLARK, MAYOR

ADMINISTRATION

EDWARD L. FAISON, TOWN MANAGER
RHONDA D. WEBB, TOWN CLERK
JOHN H. JACKSON, TOWN ATTORNEY

CHARTERED IN 1951

VOICE: (910) 436-0241

POST OFFICE BOX 617
300 RUTH STREET
SPRING LAKE, NC 28390-0617
WWW.SPRING-LAKE.ORG

FAX: (910) 436-2667