

# The Town of Spring Lake

## **BOARD OF ALDERMEN**

JAMES P. O'GARRA, MAYOR PRO TEM  
JAMES CHRISTIAN, ALDERMAN  
RICHARD P. HIGGINS, ALDERMAN  
DEBORA HUDSON, ALDERWOMAN  
FREDRICKA SUTHERLAND, ALDERWOMAN



## **OFFICE OF THE MAYOR**

ETHEL T. CLARK, MAYOR

## **ADMINISTRATION**

MICHAEL USKIEWICZ, TOWN MANAGER  
RHONDA D. WEBB, TOWN CLERK  
JOHN H. JACKSON, TOWN ATTORNEY

CHARTERED IN 1951

## **Regular Meeting of the Board of Aldermen**

**July 12, 2010**

**7:00 p.m.**

### **PROPOSED AGENDA**

1. **Call Meeting to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
  - a. Minutes of the June 28, 2010 Regular Board Meeting
7. **Public Forum**
8. **Public Hearing**
  - a. Quality Oil Annexation
9. **New Business**
  - a. Resolution, IBI Group Contract – Michael Uskiewicz
  - b. Ordinance, Amending Chapter 75, Schedule IV, One-Way Streets – Chief McDuffie and Rhonda Webb
  - c. Resolution, Capital Purchase, Police Department Vehicle – Chief McDuffie
  - d. Budget Amendment #2011.1, Police Department – Allen Coats
  - e. Ordinance, Amending Chapter 51 Water and Sewer Systems – Allen Coats
  - f. Resolution, Capital Purchase, Fire Department Pickup Truck – Robert Thomas
10. **Board & Staff Comments**
11. **Adjournment**