

# The Town of Spring Lake

## BOARD OF ALDERMEN

JAMES P. O'GARRA, MAYOR PRO TEM  
JAMES CHRISTIAN, ALDERMAN  
RICHARD P. HIGGINS, ALDERMAN  
DEBORA HUDSON, ALDERWOMAN  
FREDRICKA SUTHERLAND, ALDERWOMAN



CHARTERED IN 1951

## OFFICE OF THE MAYOR

ETHEL T. CLARK, MAYOR

## ADMINISTRATION

MICHAEL USKIEWICZ, TOWN MANAGER  
RHONDA D. WEBB, TOWN CLERK  
JOHN H. JACKSON, TOWN ATTORNEY

## Regular Meeting of the Board of Aldermen June 14, 2010 7:00 p.m.

### PROPOSED AGENDA

1. **Call Meeting to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
  - a. Minutes of the May 19 & 20, 2010 Special Budget Workshop Meeting (pages 1-4)
  - b. Minutes of the May 24, 2010 Regular Board Meeting (pages 5-8)
7. **Public Forum**
8. **New Business**
  - a. Approval of Planning Agreement with IBI Group – Michael Uskiewicz (pages 9-56)
  - b. Resolution, Annexation Petition, Quality Oil – Tom Spinks and Rhonda Webb (pages 57-63)
  - c. Approval of 2011 FYE Budget Ordinance – Allen Coats (pages 64-118)
  - d. Resolution, Approving Financing for Fire Truck – Allen Coats (pages 119-123)
  - e. Request for Purchase of Replacement Vehicle, Police Department – Chief McDuffie (page 124)
  - f. Budget Amendment #23, Police Department – Allen Coats (pages 125-127)
  - g. Interlocal Agreement, Town of Spring Lake and Cumberland County Board of Education – Ken Metcalf (pages 128-138)
  - h. Ordinance, Minimum Housing – Tom Spinks (pages 139-164)
  - i. Ordinance, Public Consumption – Chief McDuffie (pages 165-167)
  - j. Board of Aldermen Code of Ethics Policy – Mayor Clark and Rhonda Webb (pages 168-189)
9. **Board & Staff Comments**
10. **Closed Session, G.S. 143-318.11(a)(3) – Attorney-Client Privilege**
11. **Adjournment**

VOICE: (910) 436-0241

300 RUTH STREET  
POST OFFICE BOX 617  
SPRING LAKE, NC 28390-0617  
WWW.SPRING-LAKE.ORG

FAX: (910) 436-2667