

# The Town of Spring Lake

## BOARD OF ALDERMEN

JAMES P. O'GARRA, MAYOR PRO TEM  
JAMES CHRISTIAN, ALDERMAN  
RICHARD P. HIGGINS, ALDERMAN  
DEBORA HUDSON, ALDERWOMAN  
FREDRICKA SUTHERLAND, ALDERWOMAN



## OFFICE OF THE MAYOR

ETHEL T. CLARK, MAYOR

## ADMINISTRATION

LEONARD BAREFOOT, INTERIM TOWN MANAGER  
RHONDA D. WEBB, TOWN CLERK  
JOHN H. JACKSON, TOWN ATTORNEY

CHARTERED IN 1951

## Regular Meeting of the Board of Aldermen November 22, 2010 7:00 p.m.

### PROPOSED AGENDA

1. **Call Meeting to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
  - a. Minutes of the November 8, 2010 Regular Board Meeting
7. **Public Forum**
8. **Public Hearing**
  - a. Extension of Time for the Town of Spring Lake to Issue Water and Sewer Bonds
9. **New Business**
  - a. Bond Order, Extending Time to Issue General Obligation Water Bonds – Allen Coats
  - b. Bond Order, Extending Time to Issue General Obligation Sewer Bonds – Allen Coats
  - c. Case 10-118, RLM Development Phase II, M1(P) Site Plan Review, zoned: M1(P), total acreage 10.00 +/-, located at 1027 Marvin Lucas Parkway – Johnny Scott
10. **Board & Staff Comments**
11. **Adjournment**

**There will be a workshop following the Regular Meeting to discuss the updated plan and construction schedule for Mendoza Park.**