

# The Town of Spring Lake

## **BOARD OF ALDERMEN**

JAMES P. O'GARRA, MAYOR PRO TEM  
JAMES CHRISTIAN, ALDERMAN  
RICHARD P. HIGGINS, ALDERMAN  
DEBORA HUDSON, ALDERWOMAN  
FREDRICKA SUTHERLAND, ALDERWOMAN



## **OFFICE OF THE MAYOR**

ETHEL T. CLARK, MAYOR

## **ADMINISTRATION**

MICHAEL USKIEWICZ, TOWN MANAGER  
RHONDA D. WEBB, TOWN CLERK  
JOHN H. JACKSON, TOWN ATTORNEY

CHARTERED IN 1951

## **Regular Meeting of the Board of Aldermen September 13, 2010 7:00 p.m.**

### **PROPOSED AGENDA**

1. **Call Meeting to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
  - a. Minutes of the August 23, 2010 Regular Board Meeting
  - b. Minutes of the August 30, 2010 Special Workshop Meeting
7. **Public Forum**
8. **Presentation**
  - a. Spring Lake Police Vehicles, New Look Presentation – Chief McDuffie, Mr. Bill Smith and Mr. Don Strickland from Bill Smith Ford
  - b. Spring Lake Transit Operational Update – Paul Hoover
9. **New Business**
  - a. Ordinance Amendment, Minimum Housing Code, Chapter 152 – Rhonda Webb
  - b. Appointments, Minimum Housing Appeals Board – Mayor Clark
  - c. Case 09-119, Consideration of the Candlewood Suites & IHOP Restaurant, C(P) Site Plan & Group Development Review; Zoning: C(P); Total Acreage: 2.66 +/-; Located on the West Side of NC Hwy 87 (North Bragg Boulevard,) North of Odell Road – Johnny Scott
10. **Board & Staff Comments**
11. **Adjournment**