

# The Town of Spring Lake

## **BOARD OF ALDERMEN**

James P. O'Garra, Mayor Pro Tem  
James Christian, Alderman  
Soñia L. Cooper, Alderwoman  
Jackie Jackson, Alderwoman  
Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

## **OFFICE OF THE MAYOR**

Larry G. Dobbins, Mayor

## **ADMINISTRATION**

Daniel Gerald, Town Manager  
Rhonda D. Webb, Town Clerk  
Robert A. "Tony" Buzzard, Town Attorney

## **Special Meeting of the Board of Aldermen**

**March 12, 2018**

**5 p.m.**

The Board will hold a special workshop to discuss goals for 2018

## **Regular Meeting of the Board of Aldermen**

**March 12, 2018**

**7 p.m.**

### **PROPOSED AGENDA**

1. **Call Meeting to Order**
2. **Invocation** – Reverend Jeff Saffold
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
  - a. Minutes of the February 26, 2018 Regular Meeting
7. **Public Forum**
8. **Presentations**
  - a. Spring Lake Community Appearance Commission's Annual Report for 2017 – Ms. Hash
  - b. Spring Lake Chamber of Commerce Economic Development Quarterly Report
  - c. Department's Monthly Report:
    - Human Resources
    - Inspections/Planning/Code Enforcement/Information Technology
    - Senior Center
    - Fire Department
    - Stormwater/Water Operations/Wastewater Treatment
9. **New Business**
  - a. Ordinance (2018) 2, Condemnation and Demolition, Lee's Mobile Home Park – Mr. Cooney
  - b. Budget Amendment 2018.5, Fire Department and Human Resources – Mr. Watson
  - c. Budget Ordinance Amendment (2018) 5, Authorized Positions and Position Classification Plan – Mr. Gerald
10. **The Last Word** – Alderwoman Sutherland
11. **Adjournment**

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